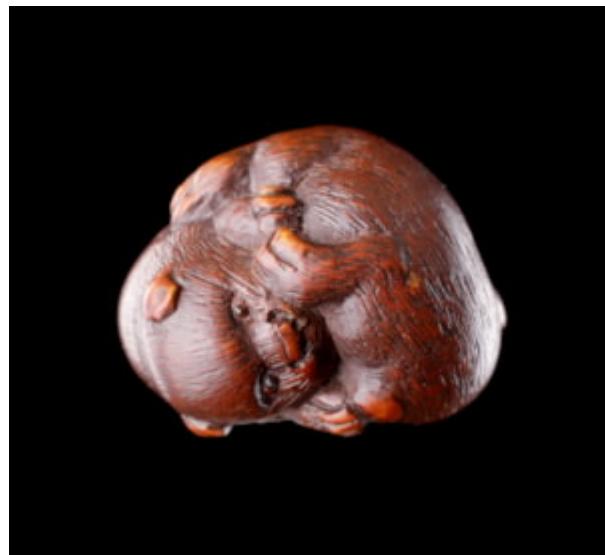


Finch & C°



A FINELY CARVED WOOD NETSUKE OF TWO PUPPY DOGS PLAYING

CIRCA Circa 1820 - 50

A FINELY CARVED WOOD NETSUKE OF TWO PUPPY DOGS PLAYING

THE PLAYFUL PUPPIES WITH INLAID HORN EYES

BOXWOOD, HORN

SIGNED: KOKEI

JAPAN

CIRCA 1820 - 50

SIZE: 3.5 DIA - 1 $\frac{1}{3}$ INS DIA

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PROVENANCE:

EX PRIVATE FRENCH COLLECTION

LITERATURE

THE NETSUKE FUNCTIONED AS A TOGGLE OR COUNTERWEIGHT AT THE OPPOSITE END OF THE CORD THAT SECURED THE INRO OR OTHER SMALL ACCESSORY DANGLING FROM THE GIRDLE. INITIALLY, A SMALL GOULD FULFILLED THIS PURPOSE, OCCASIONALLY SERVING AS AN AMULET AND LATER ADOPTED AS A SAKE FLASK. THIS CUSTOM ORIGINATED IN THE 16TH CENTURY, AND DURING THE EARLY EDO PERIOD, IT WAS ACCCOMPANIED BY OTHER DIMINUTIVE ITEMS SUSPENDED FROM THE GIRDLE BY AN IVORY RING. BY THE END OF THE 17TH CENTURY, HANGING INRO AND MONEY PURSES KNOWN AS 'KINCHAKU' ON A CORD FROM IMPORTED CHINESE SEALS, PIERCED WITH A HOLE TO ACCOMMODATE THE CORD, HAD BECOME FIRMLY ESTABLISHED. AS JAPANESE CARVERS SOUGHT NEW EMPLOYMENT OPPORTUNITIES, THEY INCREASINGLY DEVOTED THEIR ATTENTION TO THESE SMALL OBJECTS. HOWEVER, FOR A PERIOD, NETSUKE WERE NOT WORN BY THE SAMURAI CLASS BUT RATHER CULTIVATED BY MERCHANTS WHO HELD THEM IN HIGH REGARD, COMPARABLE TO THE SAMURAI'S REVERENCE FOR THEIR SWORDS. BY 1781, A LIST OF ARTISANS COMPILED BY INABA MICHITATSU INCLUDED FIFTY-SEVEN NETSUKE CARVERS, AMONG WHOM WERE A SHINTO PRIEST AND SEVERAL BUDDHIST PRIESTS.

PROVENANCE

EX PRIVATE FRENCH COLLECTION