

# *Finch & C<sup>o</sup>*



## **VENETIAN RENAISSANCE DAMASCENED AND ENGRAVED BRONZE COURT TABLE BELL**

ARARE VENETIAN RENAISSANCE DAMASCENED AND ENGRAVED BRONZE COURT TABLE BELL WITH ARMOURIALS TO  
EITHER SIDE SHOWING THE SCALES OF JUSTICE

INSCRIBED IN LATIN 'BONIS NOCET QUIS PEPER CERIT MALIS' TRANSLATING AS 'HE HURTS THE GOOD WHO SPARES THE  
BAD'

DATED TO THE INNER RIM 1559 AND WITH ORIGINAL BRONZE CLAPPER

TOP OF HANDLE MISSING

SMOOTH AGED GREENISH BROWN PATINA WITH EXTENSIVE SILVER AND GOLD INLAY REMAINING

MD 16TH CENTURY

SIZE: 11.5CM HIGH, 8CM DIA - 4½ INS HIGH, 8 INS DIA

ARARE VENETIAN RENAISSANCE DAMASCENED AND ENGRAVED BRONZE COURT TABLE BELL WITH ARMOURIALS TO  
EITHER SIDE SHOWING THE SCALES OF JUSTICE

INSCRIBED IN LATIN 'BONIS NOCET QUIS PEPER CERIT MALIS' TRANSLATING AS 'HE HURTS THE GOOD WHO SPARES THE  
BAD'

DATED TO THE INNER RIM 1559 AND WITH ORIGINAL BRONZE CLAPPER

TOP OF HANDLE MISSING

SMOOTH AGED GREENISH BROWN PATINA WITH EXTENSIVE SILVER AND GOLD INLAY REMAINING

MD 16TH CENTURY

SIZE: 11.5CM HIGH, 8CM DIA - 4½ INS HIGH, 8 INS DIA

CF: ANOTHER VENETIAN BRONZE HANDBELL CIRCA 1550 IN THE ASHMOLEAN MUSEUM OXFORD INSCRIBED 'PVL SV MEO  
SERVOS VOCO: WITH MY RING I CALL MY SERVANTS'

IN THE PAINTING BY VITTORE CARPACCIO 'VISION OF SAINT AUGUSTINE' VENICE 1502, A VERY SIMILAR HAND BELL SITS BY  
THE SAINT'S ELBOW ON HIS STUDY TABLE

#### LITERATURE

DAMASCENED WORK WAS POPULAR IN THE MID 16TH CENTURY ON ARMOUR AND WEAPONS AND AN ITALIANATE  
METALWORK TRADITION DERIVED FROM ISLAMIC PROTOTYPES GREW UP TO MEET THE WEALTHY INDIGENOUS DEMAND.  
SOMETIMES REFERRED TO AS VENETO-SARACENIC DECORATION, INTERLACED FOLIATE ORNAMENT AND ARABESQUE  
PATTERNS WERE ENGRAVED WITH THE USE OF SILVER WIRE INLAIS. GREATLY INFLUENCED BY THE IMPORT INTO  
VENICE OF EARLY 16TH CENTURY IRANIAN METALWORK, A NEW STYLE OF ORNAMENTATION DEVELOPED COMBINING  
ISLAMIC MOTIFS WITH EUROPEAN ANCIENT CLASSICAL DECORATIVE TRADITIONS.

THE QUOTE ENGRAVED ON THE BODY OF THE BELL IS FROM PUBLILIUS SYRUS (85 - 43 B.C) A ROMAN SLAVE FROM  
SYRIA, WHO BY HIS WIT AND TALENT WON THE FAVOUR OF HIS MASTER WHO EDUCATED HIM AND GRANTED HIM HIS  
FREEDOM. KNOWN FOR HIS MORAL MAXIMS AND HIS THEATRICAL MIMES AND IMPROVISATIONS HE BECAME A FAVOURITE  
OF JULIUS CAESAR. HE IS PARTICULARLY REMEMBERED FOR A NUMBER OF PERTINENT SAYINGS SUCH AS 'IUDEX  
DAMNATUR UBI NOCENS ABSOLVITUR: THE JUDGE IS CONDEMNED WHEN THE GUILTY IS ACQUITTED'. HE IS ALSO  
FAMOUS FOR THE PROVERBIAL MAXIM 'A ROLLING STONE GATHERS NO MOSS'.

#### PROVENANCE

WITH DANNY KATZ LONDON EARLY 1980'S

EX COLLECTION MICHAEL AND JANE DUNN NEW YORK

EX FRANK COWAN NEW YORK 1990'S

THENCE BY DESCENT SOLD BY HIS WIDOW TO ROSS LEVETT MAINE USA

EX PRIVATE AMERICAN COLLECTION ACQUIRED 2008 FROM THE ABOVE

CF: ANOTHER VENETIAN BRONZE HANDBELL CIRCA 1550 IN THE ASHMOLEAN MUSEUM OXFORD INSCRIBED 'PVL SV MEO  
SERVOS VOCO: WITH MY RING I CALL MY SERVANTS'

IN THE PAINTING BY VITTORE CARPACCIO 'VISION OF SAINT AUGUSTINE' VENICE 1502, A VERY SIMILAR HAND BELL SITS BY  
THE SAINT'S ELBOW ON HIS STUDY TABLE