

# Finch & C<sup>o</sup>



## **POLYNESIAN TONGAN COCONUT LEAFSTALK WAR CLUB 'APA'APAI'**

A POLYNESIAN TONGAN COCONUT LEAFSTALK WAR CLUB 'APA'APAI'

CARVED OF IRONWOOD AND FINELY ENGRAVED TO THE HEAD WITH TEXTILE DESIGNS INCORPORATING EIGHTEEN  
STYLISTED GLYPHS OF HUMANS, FRIGATE BIRDS AND MANTARAYS

A SMALL LUG TO THE BUTT END

EARLY 19TH CENTURY

SIZE: 88.5CMLONG – 34¾ INS LONG

## **LITERATURE**

FINELY ENGRAVED USING STONE, BIRD BONE OR SHARKS TOOTH TOOLS THIS CLUB EXPRESSES THE  
CHARACTERISTICALLY REFINED AND COMPLEX STYLE OF TONGAN DECORATION PRACTISED ON WAR CLUBS IN THE 18TH  
AND EARLY 19TH CENTURIES. THE NUMEROUS ZOOMORPHIC AND ANTHROPOMORPHIC FIGURES SYMBOLICALLY  
DISPLAY THE WEAPONS 'MANA' AND IT WOULD HAVE BEEN A TREASURED POSSESSION.

BOTH ON TONGA AND FIJI WAR OCCUPIED THE ENTIRE MALE POPULATION. BOYS WERE TRAINED IN THE WELDING AND  
PARRYING OF ARMS FROM INFANCY, ONLY BEING BESTOWED WITH A REAL MAN'S NAME ONCE THEY HAD SLAIN AN ENEMY.  
MOST FIGHTS COMMENCED WITH A SKIRMISH, SHOWERS OF ARROWS, SLUNG STONES AND SPEARS BEING EXCHANGED,  
BUT CASUALTIES BECAME SERIOUS WHEN THE OPPOSING PARTIES CAME TO GRIPS WITH CLUBS. EFFECTIVE IN CLOSE  
COMBAT, CLUBS COULD SHATTER AN ENEMY'S SKULL AND CAUSE IRREVERSIBLE DAMAGE TO WHAT TONGANS AND  
FIJIANS CONSIDERED THE MOST SACRED PART OF THE ANATOMY – THE HEAD.