

65 Mid-19th century North American Plains Indian, Lakota Sioux, wolfskin medicine bundle Qitakovenie, Exeribed 'Sinac, teelfikin bag Cara 1850'' Tore statue and self-bit decention. Exercibed 'Sinac, teelfikin bag Cara 1850'' Tore statue the busites busites were for present use often made up after a vision quest and with advice from Naman, these considered operations in the religous ethon of the rule. The use of the rules dais to made this lay effects the tore one tank of the lay effects of the aniset would be revised. The Power had the baddes made up according to visions received from particular stars and several have be for some the heaven.

A MID-19TH CENTURY NORTH AMERICAN INDIAN, LAKOTA SIOUX WOLFSKIN MEDICINE BAG

A FINE MID-19TH CENTURY NORTH AMERICAN INDIAN, LAKOTA SIOUX, WOLFSKIN MEDICINE BUNDLE QUILLWORK AND RED FELT DECORATION. INSCROBED 'SIOUX, WOLFSKIN BAG CRICA 1850'

LITERATURE

THESE SMALL MEDICINE BUNDLES WERE FOR PERSONAL USE OFTEN MADE UP AFTER A VISION QUEST AND WITH ADVICE FROM SHAMAN,

THOSE CONSIDERED SPECIALISTS IN THE RELIGIOUS ETHOS OF THE TRIBE. THE USE OF THE ENTIRE SKIN TO MAKE THIS BAG REFLECTS THE BELIEF ON THE PLAINS, AND BEYOND, THAT SYMBOLICALLY THE POWERS OF THE ANIMAL WOULD BE RETAINED.

THE PAWNEE HAD STAR BUNDLES MADE UP ACCORDING TO VISIONS RECEIVED FROM PARTICULAR STARS AND SEVERAL HAVE BEEN FOUND TO CONTAIN FOSSILS OR PYRITES THAT WERE BELIEVED TO BE FRAGMENTS OF METEORITES - VISITING STARS WITH MESSAGES FROM THE HEAVENS.